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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gore, et al.

Serial No.: 10/733,167

Examiner: Ha, Nguyen T.

Confirmation No.: 5938

Art Unit: 2831

Filed: December 10, 2003

Title: DECREASING LOAD ON DEVICES FOR MASS SPECTROMETERS

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE

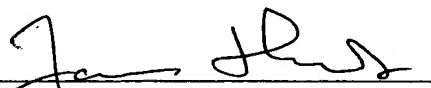
Sir:

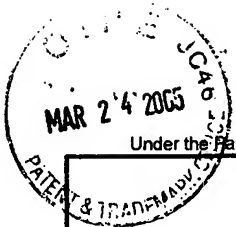
THERMO FINNIGAN LLC, assignee of record of the above-identified application, hereby appoints Charles B. Katz, Reg. No. 36,564; Sharon Upham, Reg. No. 43,357; and, the attorney(s) and/or agent(s) associated with Customer Number 26181 as its principal attorney(s) or agent(s) with full power of substitution to prosecute this application and to transact all business in the Patent and Trademark Office in connection therewith.

Correspondence should continue to be directed to the appropriate attorney or agent at the address associated with Customer Number 26181.

Respectfully submitted,

Date: March 21, 2005

By: 
James W. Hurst
Director of Intellectual Property
(408) 965-6245



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Nigel P. Gore, et al.

Application No./Patent No.: 10/733,167 Filed/Issue Date: 10 December 2003

Entitled: **DECREASING LOAD ON DEVICES FOR MASS SPECTROMETERS**

Thermo Finnigan LLC, a Limited Liability Company
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 14500, Frame 0818, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

James W. Hurst
Signature

James W. Hurst

Printed or Typed Name

Director, Intellectual Property

Title

March 24 2005
Date

408-965-6245

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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